

# Syllabus

## *Course Description*

Course Title	Studio A1 - SPACE
Course Code	97117
Course Title Additional	
Scientific-Disciplinary Sector	NN
Language	Italian; English; German
Degree Course	Bachelor in Design and Art - Major in Art
Other Degree Courses (Loaned)	
Lecturers	<p>Sig. Luca Trevisani,  <a href="mailto:Luca.Trevisani@unibz.it">Luca.Trevisani@unibz.it</a>  <a href="https://www.unibz.it/en/faculties/design-art/academic-staff/person/37777">https://www.unibz.it/en/faculties/design-art/academic-staff/person/37777</a></p> <p>Dr. Marc Allen Herbst,  <a href="mailto:MarcAllen.Herbst@unibz.it">MarcAllen.Herbst@unibz.it</a>  <a href="https://www.unibz.it/en/faculties/design-art/academic-staff/person/49045">https://www.unibz.it/en/faculties/design-art/academic-staff/person/49045</a></p> <p>Prof. Dr. Andreas Bernhard Josef Metzner-Szigeth,  <a href="mailto:Andreas.Metzner-Szigeth@unibz.it">Andreas.Metzner-Szigeth@unibz.it</a>  <a href="https://www.unibz.it/en/faculties/design-art/academic-staff/person/36698">https://www.unibz.it/en/faculties/design-art/academic-staff/person/36698</a></p>
Teaching Assistant	
Semester	First semester
Course Year/s	1st - 2nd - 3rd
CP	19
Teaching Hours	90+60+30
Lab Hours	0
Individual Study Hours	295
Planned Office Hours	93
Contents Summary	The course conveys the fundamentals, specificities, working methods and theories of space and installation art, with a focus on the use of materials in the context of artistic space.

<b>Course Topics</b>	Space as a place will be the foundation of our work, space as a container, as an arena, as a backdrop, as a self representational diorama. Matter as mother, as a resource for an authorial economy of scale. Sculpture as sensory wisdom, understood as a rich, multifaceted, and polymorphic practice, far from the reductionism practiced by the history of Western art. Special attention will be given to the construction of new value hierarchies, addressing gender, class, and artistic genres.
<b>Keywords</b>	Space, Matter, Sculpture, Environment, Coexistence
<b>Recommended Prerequisites</b>	
<b>Propaedeutic Courses</b>	
<b>Teaching Format</b>	<p>The program follows a seminar-based methodology, combining shared readings, collective discussions, individual assignments, and personalized feedback. Short lectures and group exercises support the development of autonomous practices.</p> <p>The course culminates in a final project, to be developed using materials and tools sourced from the surrounding territory, beyond the logic of industrial technology. Fieldwork, critical appropriation of existing traditions, and the exploration of alternative modes of knowledge and production are encouraged.</p>
<b>Mandatory Attendance</b>	not compulsory but recommended
<b>Specific Educational Objectives and Learning Outcomes</b>	<p>Knowledge and understanding</p> <p>have acquired their own project methodology in the field of visual arts, from the phase of planning to the phase of realisation of the project.</p> <p>have acquired the basic practical and theoretical knowledge necessary to realise a project in the field of visual arts.</p> <p>have acquired the basic knowledge to be able to turn a critical eye to their own work and to deal with contemporary complexity.</p> <p>have acquired the basic knowledge necessary for further Master's studies in all components of project culture as well as in theoretical subjects.</p> <p>Applying knowledge and understanding</p> <p>plan, develop and realise a project in the field of visual arts.</p> <p>be able to finalize the creation of an accomplished project in the field of visual arts, thanks to the basic knowledge acquired in the</p>

	<p>practical, scientific and theoretical fields.</p> <p>recognise the main phenomena of contemporary society, to observe them critically, also from an ethical and social point of view, and to elaborate appropriate solutions at the level of a design proposal/response.</p> <p>make use of the skills acquired during the course of study in the event of continuing studies in a Master's degree programme in the field of visual arts and to develop them further.</p> <p><b>Making judgements</b></p> <p>be able to make independent judgements for the purpose of developing their own design skills and in relation to all those decisions that are necessary to bring a project to completion.</p> <p>be able to make independent judgements, both in the critical evaluation of their own work and in their ability to use the right interpretative tools in those design contexts in which they will work and/or continue their studies, also considering ethical and social aspects.</p> <p><b>Communication skills</b></p> <p>present an independently realised project in the field of visual arts in the form of an installation, orally as well as in writing in a professional manner.</p> <p>to professionally communicate and substantiate one's own decisions and justify them from a formal and theoretical point of view.</p> <p>communicate and present your own project at a professional level in another language and correctly in a third language in addition to their own language</p> <p><b>Learning skills</b></p> <p>have learned a work methodology at a professional level - in the sense of being able to identify, develop and realise solutions to complex problems by applying the knowledge acquired in the practical and theoretical fields - in order to start a professional activity and/or continue their studies with a master's degree program.</p> <p>have developed a creative attitude and learned how to enhance it and develop it according to their own inclinations.</p> <p>have acquired basic knowledge in theoretical and practical subjects</p>
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	as well as a study methodology suitable for continuing studies with a master's degree program.
<b>Specific Educational Objectives and Learning Outcomes (additional info.)</b>	
<b>Assessment</b>	<p>The results will be assessed based on the quality of the final project, active participation, oral presentations and/or written reports completed during the course, as well as the documentation of the semester work produced by the students.</p> <p>N.B. ALL THE STUDENTS ATTENDING THE EXAM AS NON ATTENDING STUDENTS MUST AGREE UPON THE CONTENTS WITH THE TEACHERS.</p>
<b>Evaluation Criteria</b>	<p>The final assessment will consider active participation in lectures, the ability to critically analyze the topics and case studies presented, as well as conscious reflection on both individual and group work. Additionally, mastery of language in expressing course content, consistency and clarity in written reports and oral presentations, the ability to summarize, evaluate, and connect themes, and the aptitude for teamwork and critical discussion of different perspectives will be evaluated. Special attention will be given to clarity in answering questions about assignments and effectiveness in presenting the achieved results.</p>
<b>Required Readings</b>	<p><b>General Bibliography :</b></p> <ul style="list-style-type: none"> <li>• Mary Shelley, <i>Frankenstein</i></li> <li>• Donna Haraway, <i>Chthulucene</i>, NOT, 2019</li> <li>• Mark Fisher, <i>The Weird and the Eerie</i></li> <li>• Tim Ingold, <i>Making: Anthropology, Archaeology, Art and Architecture</i>, 2013</li> <li>• Gaston Bachelard, <i>Psicanalisi delle acque</i>, 1942</li> <li>• Rupa Marya e Raj Patel, <i>Inflamed</i>, 2021</li> <li>• Anna Tsing, <i>Friction</i>, 2005</li> <li>• Johana Hedva, <i>How to Tell When We Will Die: On Pain, Disability, and Doom</i>, 2025</li> <li>• Charlotte Beradt, <i>Third Reich of Dreams</i>, 1968</li> </ul> <p><i>Excerpts and short texts will be provided during the course.</i></p> <p><b>Module 1</b></p>

- Mary Shelley, *Frankenstein*
- Donna Haraway, *Chthulucene*, NOT, 2019
- Mark Fisher, *The Weird and the Eerie*
- Tim Ingold, *Making: Anthropology, Archaeology, Art and Architecture*, 2013
- Gaston Bachelard, *Psicanalisi delle acque*, 1942

*Estratti e testi brevi forniti durante il corso.*

## **Module 2**

- Rupa Marya e Raj Patel, *Inflamed*, 2021
- Anna Tsing, *Friction*, 2005
- Johana Hedva, *How to Tell When We Will Die: On Pain, Disability, and Doom*, 2025
- Charlotte Beradt, *Third Reich of Dreams*, 1968

*Excerpts and short texts will be provided during the course.*

## **Module 3:**

- Löw, Martina: *Raumsoziologie*, Berlin, Suhrkamp Verlag, 2000
- Löw, Martina: *The Sociology of Space - Materiality, Social Structures, and Action*, Palgrave Macmillan, New York, 2016
- Kessl, Fabian; Reutlinger, Christian (Eds.): *Handbuch Sozialraum - Grundlagen für den Bildungs- und Sozialbereich*, Wiesbaden, Springer, 2019
- Thrift, Nigel: "Space - The Fundamental Stuff of Human Geography," in: Hollaway, Sarah L.; Rice, Stephen P.; Valentine, Gill (Eds.): *Key Concepts in Geography*, London, SAGE, 2003, pp. 95–107
- Metzner-Szigeth, Andreas: "Exploring the Interplay of Images, Imaginaries and Imagination in Science Communication – Basic Considerations," in: *ibid.* (Ed.): *On the Interplay of Images, Imaginaries and Imagination in Science Communication*, Florence, Casa Editrice Leo S. Olschki, 2022, pp. 33-47
- Gustafson, Per: "Meanings of Place - Everyday Experience and Theoretical Conceptualizations," *Journal of Environmental Psychology*, 2001, 21, pp. 5-16
- Lambin, Eric: *Die Glücksökologie - Warum wir die Natur brauchen, um glücklich zu sein*, Hamburg, Hoffmann & Campe, 2014
- Lambin, Eric: *An Ecology of Happiness*, Chicago, Univ. of Chicago Press, 2012

	<ul style="list-style-type: none"> <li>• Metzner-Szigeth, Andreas: "Das ‚Netz-Medium‘ - Ein Katalysator gesellschaftlicher Transformationen?," in: Banse, Gerhard; Wieser, Matthias; Winter, Rainer (Eds.): <i>Neue Medien und kulturelle Vielfalt - Konzepte und Praktiken</i>, Berlin, Trafo Verlag, 2009, pp. 81-104</li> <li>• Metzner-Szigeth, Andreas: "How to Analyse Techno-Medial Transformations of Culture and Society?," in: Banse Gerhard; Insausti, Xabier (Eds.): <i>Von der Agorá zur Cyberworld – Soziale und kulturelle, digitale und nicht-digitale Dimensionen des öffentlichen Raumes</i>, Berlin, Trafo Verlag, 2018, pp. 299-314</li> <li>• Lister, Martin: <i>New Media - A Critical Introduction</i>, London, Routledge, 2010</li> </ul> <p><i>The complete list will be announced on the first day of class and provided on the course's TEAMS platform.</i></p>
<b>Supplementary Readings</b>	
<b>Further Information</b>	
<b>Sustainable Development Goals (SDGs)</b>	Good health and well-being, Quality education, Climate action, Affordable and clean energy, Reduced inequalities, Gender equality

## Course Module

<b>Course Constituent Title</b>	Spaces and their production
<b>Course Code</b>	97117A
<b>Scientific-Disciplinary Sector</b>	ICAR/13
<b>Language</b>	Italian
<b>Lecturers</b>	Sig. Luca Trevisani, Luca.Trevisani@unibz.it <a href="https://www.unibz.it/en/faculties/design-art/academic-staff/person/37777">https://www.unibz.it/en/faculties/design-art/academic-staff/person/37777</a>
<b>Teaching Assistant</b>	
<b>Semester</b>	
<b>CP</b>	8
<b>Responsible Lecturer</b>	
<b>Teaching Hours</b>	90
<b>Lab Hours</b>	0
<b>Individual Study Hours</b>	110
<b>Planned Office Hours</b>	60

<b>Contents Summary</b>	The course should provide fundamentals, skills, working methods, theories and practices of Spatial Art and Installation, with a particular focus on integration with the second subject "Material sciences and their use in an artistic space context".
<b>Course Topics</b>	<p>This course reimagines sculpture as a response to fear and monstrosity—both an evocation and an apotropaic act. We'll explore the visceral, the absurd, and the grotesque as lenses through which to view human presence and culture.</p> <p>Form will be approached as metamorphosis, with materials seen as agents of change and the senses as central to making. Our goal is to uncover raw, chaotic, and sincere expressions of human nature. Drawing on figures like Frankenstein, Dracula, the Krampus, and scarecrows—as well as thinkers like Donna Haraway and Mark Fisher—we'll trace the cultural life of monsters, fear, fetishes, and the uncanny.</p> <p>A chapter will be dedicated to Venice as a symbolic and material landscape. We'll consider water as a sculptural element—unstable, reflective, and transformative—and look at Thomas Schütte's spectral architectural models and monumental figures as haunted gestures in public space. Nicolas Roeg's Don't Look Now will serve as a cinematic counterpart: a study in grief, disorientation, and premonition, where Venice becomes both a psychic labyrinth and a liquid ruin. We'll also explore the mascheroni—grotesque, often monstrous masks embedded in Venetian architecture—as historical manifestations of the apotropaic, where fear itself is sculpted into the city's skin. Here, beauty and dread intermingle, offering a potent metaphor for artistic practice.</p>
<b>Teaching Format</b>	<p>Weekly lectures and task reviews will support each participant in developing their own practice. At the core of the program is an intensive period of study and hands-on work, leading to the creation of a final project.</p> <p>This project must be developed by sourcing the most suitable materials and tools directly from the surrounding environment—whether natural or man-made—without relying on current technologies in a passive or predetermined way.</p> <p>Participants are encouraged to work in the field, draw inspiration from existing traditions, and question everyday norms, in search of new ways of making and knowing.</p>

<b>Required Readings</b>	<p>Mary Shelley, Frankenstein</p> <p>D. Haraway, Chthulucene, NOT, 2019.</p> <p>Mark Fisher, The Weird and the Eerie</p> <p>Tim Ingold, Making: Anthropology, Archaeology, Art and Architecture, 2013</p> <p>Gaston Bachelard, Psicanalisi delle acque, 1942</p> <p>Excerpts and short text provided during the course.</p>
<b>Supplementary Readings</b>	<p>Mary Douglas, Purezza e pericolo (1966)</p> <p>Rosalind Krauss, Passaggi. Storia della scultura da Rodin alla Land Art (1977)</p> <p>Nosferatu (1922) –F.W. Murnau</p> <p>Dracula (1992) – Francis Ford Coppola</p> <p>Get Out (2017) – Jordan Peele</p> <p>Psycho (1960) – Alfred Hitchcock</p> <p>The Thing (1982) – John Carpenter</p> <p>Alien (1979) – Ridley Scott</p> <p>Les statues meurent aussi (1953) –Alain Resnais, Chris Marker, and Ghislain Cloquet</p> <p>Under the skin (2013) - Jonathan Glazer</p>

## *Course Module*

<b>Course Constituent Title</b>	Material sciences and their use in an artistic space contest
<b>Course Code</b>	97117B
<b>Scientific-Disciplinary Sector</b>	ING-IND/22
<b>Language</b>	English
<b>Lecturers</b>	<p>Dr. Marc Allen Herbst,</p> <p>MarcAllen.Herbst@unibz.it</p> <p><a href="https://www.unibz.it/en/faculties/design-art/academic-staff/person/49045">https://www.unibz.it/en/faculties/design-art/academic-staff/person/49045</a></p>

Teaching Assistant	
Semester	
CP	6
Responsible Lecturer	
Teaching Hours	60
Lab Hours	0
Individual Study Hours	90
Planned Office Hours	18
Contents Summary	The course should provide through historical and contemporary examples, the use of different materials used in artistic production, with the possibility of expanding the term 'material' also in a political sense.
Course Topics	Based on environmental and interpersonal encounters, this module looks at the personal, temporal and structural elements that constituted the individual experience of reality. The temporal aspect is key as it represents the ways in which common experience is structurally maintained over time; whether it is through the creation and maintenance of a water system over time that allows for a place to develop over time, or the maintenance of a myth used to articulate a set of relationships in ways beyond but in relation to the logical.
Teaching Format	<p>Dialogs and interactive lectures along with group reading and some frontal lectures. Movement and somatic exploration.</p> <p>There will be at least on local field trip dedicated to interacting with and constructing with available resources.</p>
Required Readings	<p>Rupa Marya and Raj Patel, <i>Inflamed</i> (2021)</p> <p>Anna Tsing, <i>Friction</i>, (2005)</p> <p>Johana Hedva, <i>How to Tell When We Will Die On Pain, Disability, and Doom</i>, (2025)</p> <p>Charlotte Beradt, <i>Third Reich of Dreams</i>, (1968)</p>
Supplementary Readings	J. Reese Faust, <i>Rewriting the Flesh of the World</i> , (2024)

## Course Module

<b>Course Constituent Title</b>	Sociology of space
<b>Course Code</b>	97117C
<b>Scientific-Disciplinary Sector</b>	SPS/08
<b>Language</b>	German
<b>Lecturers</b>	Prof. Dr. Andreas Bernhard Josef Metzner-Szigeth, Andreas.Metzner-Szigeth@unibz.it <a href="https://www.unibz.it/en/faculties/design-art/academic-staff/person/36698">https://www.unibz.it/en/faculties/design-art/academic-staff/person/36698</a>
<b>Teaching Assistant</b>	
<b>Semester</b>	
<b>CP</b>	5
<b>Responsible Lecturer</b>	
<b>Teaching Hours</b>	30
<b>Lab Hours</b>	0
<b>Individual Study Hours</b>	95
<b>Planned Office Hours</b>	15
<b>Contents Summary</b>	<p>Il modulo integrato "Sociologia dello spazio" trasmette specifici punti di vista della disciplina oggetto del bando, tenendo conto dei particolari processi di realizzazione di progetti artistici. Ciò riguarda principalmente i modelli di appropriazione socio-culturale e di riproduzione dello spazio, lo sviluppo delle società moderne e il modo in cui esse modellano la dialettica tra il "globale" e il "locale", così come le riconfigurazioni mediatizzate dello spazio, del tempo e le nostre percezioni degli ambienti virtuali e materiali.</p>
<b>Course Topics</b>	<p>The course begins with an exploration of the multiple qualities, dimensions and meanings of space. Based on its findings, we will approach essential social science concepts focussing on the patterns of human perception and the construction of social life. Against this background, the programme will continue with an introduction to the sociology of space, its approaches and themes, naturally in conjunction with some relevant interdisciplinary extensions.</p> <p>Specifically, teaching and learning will circle around the following topics:</p> <ul style="list-style-type: none"> <li>- Understanding the interplay of human action and</li> </ul>

	<p>perception</p> <ul style="list-style-type: none"> <li>- Recognising the social construction of realities</li> <li>- Analysing the social reproduction of space</li> <li>- Learning about human ecology and well-being</li> <li>- Exploring the reconfiguration of virtual realities</li> <li>- Reflecting on the meaning of space in art and design</li> </ul>
<b>Teaching Format</b>	<p>Seminaristic teaching-learning method, with common reading of selected papers and elaboration of individual assignments (presentations, reports) focusing on particular topics, complemented by personal feedback, joint discussions and concise frontal inputs as well as short group exercises.</p>
<b>Required Readings</b>	<p>Module 1</p> <p>Mary Shelley, Frankenstein</p> <p>D. Haraway, Chthulucene, NOT, 2019.</p> <p>Mark Fisher, The Weird and the Eerie</p> <p>Tim Ingold, Making: Anthropology, Archaeology, Art and Architecture, 2013</p> <p>Gaston Bachelard, Psicanalisi delle acque, 1942</p> <p>Excerpts and short text provided during the course.</p> <p>Module 2</p> <p>Module 3</p>

*Löw, Martina: Raumsoziologie, Berlin, Suhrkamp Verlag, 2000*  
*Löw, Martina: The Sociology of Space - Materiality, Social Structures, and Action, Palgrave Macmillan, New York, 2016*  
*Kessl, Fabian; Reutlinger, Christian (Eds.): Handbuch Sozialraum - Grundlagen für den Bildungs- und Sozialbereich, Wiesbaden, Springer, 2019*  
*Thrift, Nigel: Space - The Fundamental Stuff of Human Geography. in: Hollaway, Sarah L.; Rice, Stephen P.; Valentine, Gill (Eds.): Key Concepts in Geography, London, SAGE, 2003, pp. 95–107*  
*Metzner-Szigeth, Andreas: Exploring the Interplay of Images, Imaginaries and Imagination in Science Communication – Basic Considerations, in: ibid. (Ed.): On the Interplay of Images, Imaginaries and Imagination in Science Communication, Florence, Casa Editrice Leo S. Olschki, 2022, pp. 33-47*  
*Gustafson, Per: Meanings of Place - Everyday Experience and Theoretical Conceptualizations, Journal of Environmental Psychology, 2001, 21, pp. 5-16*  
*Lambin, Eric: Die Glücksökologie - Warum wir die Natur brauchen, um glücklich zu sein, Hamburg,*

	<p><i>Hoffmann &amp; Campe, 2014</i></p> <p><i>Lambin, Eric: An Ecology of Happiness, Chicago, Univ. of Chicago Press, 2012</i></p> <p><i>Metzner-Szigeth, Andreas: Das „Netz-Medium“ - Ein Katalysator gesellschaftlicher Transformationen?, in: Banse, Gerhard; Wieser, Matthias; Winter, Rainer (Eds.): Neue Medien und kulturelle Vielfalt - Konzepte und Praktiken, Berlin, Trafo Verlag, 2009, pp. 81-104</i></p> <p><i>Metzner-Szigeth, Andreas: How to Analyse Techno-Medial Transformations of Culture and Society?, in: Banse Gerhard; Insausti, Xabier (Eds.): Von der Agorá zur Cyberworld – Soziale und kulturelle, digitale und nicht-digitale Dimensionen des öffentlichen Raumes. Berlin, Trafo Verlag, 2018, pp. 299-314</i></p> <p><i>Lister, Martin: New media - A critical introduction, London, Routledge, 2010</i></p> <p><i>Complete listing will be communicated the first day of class and provided in the course's TEAMS domain.</i></p>
<b>Supplementary Readings</b>	<p>Dünne, Jörg; Günzel, Stephan: Raumtheorie - Grundagentexte aus Philosophie und Kulturwissenschaften, Frankfurt am Main, Suhrkamp Verlag, 2006</p> <p>Günzel, Stephan (Ed.): Topologie - Zur Raumbeschreibung in den Kultur- und Medienwissenschaften, Bielefeld, transcript Verlag, 2007 Christmann, Gabriela B.; Knoblauch, Hubert; Löw, Martina (Eds.): Communicative Constructions and the Refiguration of Spaces- Theoretical Approaches and Empirical Studies, Milton Park, New York, Routledge, 2022</p>

	<p>Gilmartin, Mary; Hubbard, Phil; Kitchin, Rob (Eds.): Key thinkers on space and place, London, Sage, 2024</p> <p>Löw, Martina: Vom Raum aus die Stadt denken - Grundlagen einer raumtheoretischen Stadtsoziologie, Bielefeld, transcript Verlag, 2018</p> <p>Berger, Peter L.; Luckmann, Thomas (1969/1987): Die gesellschaftliche Konstruktion der Wirklichkeit. Eine Theorie der Wissenssoziologie. Mit einer Einleitung zur deutschen Ausgabe von Helmuth Plessner. Übersetzt von Monika Plessner. Frankfurt/Main: Fischer Taschenbuch Verlag</p> <p>Berger, Peter L.; Luckmann, Thomas: The Social Construction of Reality: A Treatise in the Sociology of Knowledge, Garden City, NY, Anchor Books, 1966</p> <p>Metzner-Szigeth, Andreas: Kultur &amp; Technik als Medien menschlicher Selbstverwirklichung - Überlegungen zur philosophischen Anthropologie und Gesellschaftstheorie, in: Banse, Gerhard; Grunwald, Armin (Eds.): Technik und Kultur – Bedingungs- und Beeinflussungsverhältnisse, Karlsruhe (KIT Scientific Publishers) 2010, pp. 143-162</p> <p>Knoblauch, Hubert: Die kommunikative Konstruktion der Wirklichkeit, Wiesbaden, Springer, 2017</p> <p>- Complete listing will be communicated the first day of class and provided in the course's TEAMS domain.</p>
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